### FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]



### **Annual Return**

(other than OPCs and Small Companies)

| Form language     | <ul><li>English</li></ul> | Hindi         |
|-------------------|---------------------------|---------------|
| Defeathe instruct | tian kit far fil          | ina tha fauna |

(b) CIN of the Registrar and Transfer Agent

Name of the Registrar and Transfer Agent

|     | EGISTRATION AND OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | R DETAILS               |        |                      |          |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------|----------------------|----------|
| * C | Corporate Identification Number (C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | IN) of the company      | U7310  | 00KA2021PLC145487    | Pre-fill |
| (   | Global Location Number (GLN) of t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | the company             |        |                      |          |
| * F | Permanent Account Number (PAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ) of the company        | AAJCE  | 37258B               |          |
| (8  | n) Name of the company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         | BIOFU  | ISION THERAPEUTICS L |          |
| (k  | ) Registered office address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |        |                      |          |
|     | S20, A Building, Plot No. 2 to 5, Bom<br>Industrial Area, Phase IV, Jigani Link<br>Bengaluru<br>Bangalore<br>Karnataka                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |        | #                    |          |
| (0  | e) *e-mail ID of the company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         | Co.Sec | cretary@biocon.com   |          |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |        |                      |          |
| (0  | l) *Telephone number with STD co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ode                     | 08028  | 082808               |          |
|     | *Telephone number with STD co    *Yelephone number with STD co | ode                     | 08028  | 082808               |          |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ode                     | 18/03  |                      |          |
| (€  | e) Website                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Category of the Company |        |                      | ompany   |

Pre-fill

| L<br>Reg            | istered office                 | address of the I | Registrar and Tran                     | sfer Agen                    | ts     |                                      |            |            |                             |
|---------------------|--------------------------------|------------------|----------------------------------------|------------------------------|--------|--------------------------------------|------------|------------|-----------------------------|
|                     |                                |                  |                                        |                              |        |                                      |            |            |                             |
| (vii) *Fina         | ancial year Fro                | om date 01/04/   | 2021                                   | DD/MM/Y                      | YYY) 1 | To date 31/03/2                      | 2022       | (DD/M      | M/YYYY)                     |
| (viii) *Wh          | ether Annual                   | general meeting  | g (AGM) held                           | (                            | Yes    | ○ No                                 |            |            |                             |
| (a) If              | f yes, date of                 | AGM [            | 22/07/2022                             |                              |        |                                      |            |            |                             |
| (b) [               | Oue date of A0                 | GΜ [             | 30/09/2022                             |                              |        |                                      |            |            |                             |
| (c) V               | Vhether any e                  | xtension for AG  | M granted                              |                              | 0      | Yes   No                             | 1          |            |                             |
| II. PRIN            | CIPAL BU                       | SINESS ACT       | IVITIES OF TH                          | IE COM                       | PANY   |                                      |            |            |                             |
| *N                  | lumber of bus                  | iness activities | 1                                      |                              |        |                                      |            |            |                             |
| S.No                | Main<br>Activity<br>group code | Description of N | Main Activity group                    | Business<br>Activity<br>Code | Des    | cription of Busine                   | ess Activi | ty         | % of turnove of the company |
| 1                   | С                              | Manu             | ıfacturing                             | C6                           | ph     | Chemical and ch<br>armaceuticals, me |            |            | 100                         |
| (INC                | LUDING JO                      | INT VENTUI       | G, SUBSIDIAR RES) ution is to be given |                              | ASSO   | CIATE COMPA                          | ANIES      |            |                             |
| S.No                | Name of t                      | he company       | CIN / FCR                              | N                            | Holdin | g/ Subsidiary/Ass<br>Joint Venture   | sociate/   | % of sh    | ares held                   |
| 1                   | BIOCON                         | N LIMITED        | L24234KA1978PL                         | C003417                      |        | Holding                              |            | 1          | 00                          |
| IV. SHA             | RE CAPITA                      | AL, DEBENT       | URES AND OT                            | HER SE                       | CURIT  | TIES OF THE                          | COMPA      | ANY        |                             |
| (i) *SHAF           | RE CAPITA                      | L                |                                        |                              |        |                                      |            |            |                             |
| (a) Equit           | y share capita                 | al               |                                        |                              |        |                                      |            |            |                             |
|                     | Particula                      | rs               | Authorised capital                     | lssu<br>capi                 |        | Subscribed capital                   | Paid       | up capital |                             |
| Total nur           | mber of equity                 | shares           | 150,000                                | 50,000                       |        | 50,000                               | 50,00      | 00         |                             |
| Total am<br>Rupees) | ount of equity                 | shares (in       | 1,500,000                              | 500,000                      |        | 500,000                              | 500,0      | 000        |                             |

Number of classes

| Class of Shares                           | Authoricad | ICapitai | Subscribed capital | Paid up capital |
|-------------------------------------------|------------|----------|--------------------|-----------------|
| Number of equity shares                   | 150,000    | 50,000   | 50,000             | 50,000          |
| Nominal value per share (in rupees)       | 10         | 10       | 10                 | 10              |
| Total amount of equity shares (in rupees) | 1,500,000  | 500,000  | 500,000            | 500,000         |

#### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|-----------------------------------------------|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

| Number of classes | 0 |  |
|-------------------|---|--|
|-------------------|---|--|

| Class of shares                               | Authorised capital | Issued<br>capital | Subscribed capital | Paid up capital |
|-----------------------------------------------|--------------------|-------------------|--------------------|-----------------|
| Number of preference shares                   |                    |                   |                    |                 |
| Nominal value per share (in rupees)           |                    |                   |                    |                 |
| Total amount of preference shares (in rupees) |                    |                   |                    |                 |

### (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

#### (d) Break-up of paid-up share capital

| Class of shares                               | Class of shares Number of shares |       |       |         | Total<br>Paid-up<br>amount | Total<br>premium |
|-----------------------------------------------|----------------------------------|-------|-------|---------|----------------------------|------------------|
| Equity shares                                 | Physical                         | DEMAT | Total |         |                            |                  |
| At the beginning of the year                  | 50,000                           | 0     | 50000 | 500,000 | 500,000                    |                  |
| Increase during the year                      | 0                                | 0     | 0     | 0       | 0                          | 0                |
| i. Pubic Issues                               | 0                                | 0     | 0     | 0       | 0                          | 0                |
| ii. Rights issue                              | 0                                | 0     | 0     | 0       | 0                          | 0                |
| iii. Bonus issue                              | 0                                | 0     | 0     | 0       | 0                          | 0                |
| iv. Private Placement/ Preferential allotment | 0                                | 0     | 0     | 0       | 0                          | 0                |

| v. ESOPs                                                                                                                     | 0      | 0                | 0                | 0                | 0                | О                     |
|------------------------------------------------------------------------------------------------------------------------------|--------|------------------|------------------|------------------|------------------|-----------------------|
| vi. Sweat equity shares allotted                                                                                             | Ŭ      |                  | Ŭ                | Ŭ                |                  |                       |
| vi. Sweat equity shares anotted                                                                                              | 0      | 0                | 0                | 0                | 0                | 0                     |
| vii. Conversion of Preference share                                                                                          | 0      | 0                | 0                | 0                | 0                | 0                     |
| viii. Conversion of Debentures                                                                                               | 0      | 0                | 0                | 0                | 0                | О                     |
| ix. GDRs/ADRs                                                                                                                | 0      | 0                | 0                | 0                | 0                | 0                     |
| x. Others, specify                                                                                                           |        |                  |                  |                  |                  |                       |
| Decrease during the year                                                                                                     | 0      | 0                | 0                | 0                | 0                | 0                     |
| i. Buy-back of shares                                                                                                        | 0      | 0                | 0                | 0                | 0                | 0                     |
| ii. Shares forfeited                                                                                                         | 0      | 0                | 0                | 0                | 0                | 0                     |
| iii. Reduction of share capital                                                                                              | 0      | 0                | 0                | 0                | 0                | 0                     |
| iv. Others, specify                                                                                                          |        |                  |                  |                  |                  |                       |
| At the end of the year                                                                                                       | 50,000 | 0                | 50000            | 500,000          | 500,000          |                       |
| Preference shares                                                                                                            |        |                  |                  |                  |                  |                       |
| At the beginning of the year                                                                                                 | 0      | 0                | 0                | 0                | 0                |                       |
| Increase during the year                                                                                                     | 0      | 0                |                  |                  |                  |                       |
| i. Issues of shares                                                                                                          |        | 1 0              | 0                | 0                | 0                | 0                     |
| ii. Issues of shares                                                                                                         | 0      | 0                | 0                | 0                | 0                | 0                     |
| ii. Re-issue of forfeited shares                                                                                             | 0      |                  |                  |                  |                  |                       |
|                                                                                                                              |        | 0                | 0                | 0                | 0                | 0                     |
| ii. Re-issue of forfeited shares                                                                                             |        | 0                | 0                | 0                | 0                | 0                     |
| ii. Re-issue of forfeited shares iii. Others, specify                                                                        | 0      | 0                | 0                | 0                | 0                | 0                     |
| ii. Re-issue of forfeited shares iii. Others, specify  Decrease during the year                                              | 0      | 0 0              | 0 0              | 0 0              | 0 0              | 0 0                   |
| ii. Re-issue of forfeited shares iii. Others, specify  Decrease during the year i. Redemption of shares ii. Shares forfeited | 0 0 0  | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0 0 0            | 0<br>0<br>0<br>0      |
| ii. Re-issue of forfeited shares iii. Others, specify  Decrease during the year i. Redemption of shares                      | 0 0 0  | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0 |

ISIN of the equity shares of the company

| Class of shares                        |                                                  | (i)      | )                 |         | (ii)       |      |         | (iii)          |
|----------------------------------------|--------------------------------------------------|----------|-------------------|---------|------------|------|---------|----------------|
| Before split /                         | Number of shares                                 |          |                   |         |            |      |         |                |
| Consolidation                          | Face value per share                             |          |                   |         |            |      |         |                |
| Consolidation                          | race value per share                             |          |                   |         |            |      |         |                |
| After split /                          | Number of shares                                 |          |                   |         |            |      |         |                |
| Consolidation                          | Face value per share                             |          |                   |         |            |      |         |                |
|                                        | -                                                |          |                   |         |            |      |         |                |
|                                        | es/Debentures Transfe<br>t any time since the in |          |                   |         |            |      | cial y  | ear (or in the |
|                                        | vided in a CD/Digital Media]                     |          | $\circ$           | Yes     | $\bigcirc$ | No   | $\circ$ | Not Applicable |
| Separate sheet at                      | tached for details of transfer                   | rs       | 0                 | Yes     | 0          | No   |         |                |
| Date of the previous                   | s annual general meeting                         |          |                   |         |            |      |         |                |
| Date of registration                   | of transfer (Date Month Y                        | ear)     |                   |         |            |      |         |                |
| Type of transf                         | er 1                                             | - Equity | , 2- Prefere      | ence Sh | ares,3     | - De | benture | es, 4 - Stock  |
| Number of Shares/<br>Units Transferred | Debentures/                                      |          | Amount<br>Debentu |         |            | .)   |         |                |
| Ledger Folio of Trai                   | nsferor                                          |          |                   |         |            |      |         |                |
| Transferor's Name                      |                                                  |          |                   |         |            |      |         |                |
|                                        | Surname                                          |          | middle            | name    |            |      |         | first name     |
| Ledger Folio of Trai                   | <u>'</u>                                         |          |                   |         |            |      |         |                |

| Transferee's Name                                  |                                                                                            |             |            |  |  |  |  |
|----------------------------------------------------|--------------------------------------------------------------------------------------------|-------------|------------|--|--|--|--|
|                                                    | Surname                                                                                    | middle name | first name |  |  |  |  |
| Date of registration of transfer (Date Month Year) |                                                                                            |             |            |  |  |  |  |
| Type of transfe                                    | Type of transfer 1 - Equity, 2- Preference Shares,3 - Debentures, 4 - Stock                |             |            |  |  |  |  |
| Number of Shares/ Dunits Transferred               | Number of Shares/ Debentures/ Units Transferred  Amount per Share/ Debenture/Unit (in Rs.) |             |            |  |  |  |  |
| Ledger Folio of Trans                              | sferor                                                                                     |             |            |  |  |  |  |
| Transferor's Name                                  |                                                                                            |             |            |  |  |  |  |
|                                                    | Surname                                                                                    | middle name | first name |  |  |  |  |
| Ledger Folio of Transferee                         |                                                                                            |             |            |  |  |  |  |
| Transferee's Name                                  |                                                                                            |             |            |  |  |  |  |
|                                                    | Surname                                                                                    | middle name | first name |  |  |  |  |

### (iv) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 0               | 0                      | 0           |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |
| Total                         |                 |                        | 0           |

Details of debentures

| Class of debentures           | Outstanding as at the beginning of the year |   | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---------------------------------------------|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0                                           | 0 | 0                        | 0                                     |
| Partly convertible debentures | 0                                           | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0                                           | 0 | 0                        | 0                                     |

#### (v) Securities (other than shares and debentures)

| Type of Securities | Number of  | Nominal Value of | Total Nominal | Paid up Value of | Total Paid up Value |
|--------------------|------------|------------------|---------------|------------------|---------------------|
| Securities         | Securities | each Unit        | Value         | each Unit        |                     |
|                    |            |                  |               |                  |                     |
|                    |            |                  |               |                  |                     |
|                    |            |                  |               |                  |                     |
|                    |            |                  |               |                  |                     |
|                    |            |                  |               |                  |                     |
| Total              |            |                  |               |                  |                     |
| 1.014.             |            |                  |               |                  |                     |

# V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

0

(ii) Net worth of the Company

9,852,531

#### VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equ              | Equity     |                  | Preference |  |
|--------|-----------------------------------------|------------------|------------|------------------|------------|--|
|        |                                         | Number of shares | Percentage | Number of shares | Percentage |  |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |
|        | (i) Indian                              | 5                | 0.01       | 0                |            |  |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |  |
|        | (iii) Foreign national (other than NRI) | 1                | 0          | 0                |            |  |
| 2.     | Government                              |                  |            |                  |            |  |
|        | (i) Central Government                  | 0                | 0          | 0                |            |  |
|        | (ii) State Government                   | 0                | 0          | 0                |            |  |
|        | (iii) Government companies              | 0                | 0          | 0                |            |  |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |  |
| 4.     | Banks                                   | 0                | 0          | 0                |            |  |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |  |

| 6.  | Foreign institutional investors         | 0      | 0     | 0 |   |
|-----|-----------------------------------------|--------|-------|---|---|
| 7.  | Mutual funds                            | 0      | 0     | 0 |   |
| 8.  | Venture capital                         | 0      | 0     | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 49,994 | 99.99 | 0 |   |
| 10. | Others                                  | 0      | 0     | 0 |   |
|     | Total                                   | 50,000 | 100   | 0 | 0 |

| Total number | of shareholders | (promoters) |
|--------------|-----------------|-------------|
|--------------|-----------------|-------------|

### (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equity           |            | Preference       |            |
|--------|-----------------------------------------|------------------|------------|------------------|------------|
|        |                                         | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 0                | 0          | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |
| 4.     | Banks                                   | 0                | 0          | 0                |            |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |
| 6.     | Foreign institutional investors         | 0                | 0          | 0                |            |
| 7.     | Mutual funds                            | 0                | 0          | 0                |            |
| 8.     | Venture capital                         | 0                | 0          | 0                |            |
| 9.     | Body corporate<br>(not mentioned above) | 0                | 0          | 0                |            |
| 10.    | Others                                  | 0                | 0          | 0                |            |

|                                                     | Total                                                | 0            | 0 | 0 | 0 |
|-----------------------------------------------------|------------------------------------------------------|--------------|---|---|---|
| Total number of shareholders (other than promoters) |                                                      |              |   |   |   |
|                                                     | ber of shareholders (Promoters+Publi<br>n promoters) | <b>c</b> / 7 |   |   |   |

## VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                           | At the beginning of the year | At the end of the year |
|-----------------------------------|------------------------------|------------------------|
| Promoters                         | 7                            | 7                      |
| Members<br>(other than promoters) | 0                            | 0                      |
| Debenture holders                 | 0                            | 0                      |

#### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

#### (A) \*Composition of Board of Directors

| Category                          | Number of directors at the beginning of the year |               |           | ectors at the end<br>e year | Percentage of shares held by directors as at the end of year |               |  |
|-----------------------------------|--------------------------------------------------|---------------|-----------|-----------------------------|--------------------------------------------------------------|---------------|--|
|                                   | Executive                                        | Non-executive | Executive | Non-executive               | Executive                                                    | Non-executive |  |
| A. Promoter                       | 0                                                | 3             | 0         | 3                           | 0                                                            | 0.01          |  |
| B. Non-Promoter                   | 0                                                | 0             | 0         | 0                           | 0                                                            | 0             |  |
| (i) Non-Independent               | 0                                                | 0             | 0         | 0                           | 0                                                            | 0             |  |
| (ii) Independent                  | 0                                                | 0             | 0         | 0                           | 0                                                            | 0             |  |
| C. Nominee Directors representing | 0                                                | 0             | 0         | 0                           | 0                                                            | 0             |  |
| (i) Banks & FIs                   | 0                                                | 0             | 0         | 0                           | 0                                                            | 0             |  |
| (ii) Investing institutions       | 0                                                | 0             | 0         | 0                           | 0                                                            | 0             |  |
| (iii) Government                  | 0                                                | 0             | 0         | 0                           | 0                                                            | 0             |  |
| (iv) Small share holders          | 0                                                | 0             | 0         | 0                           | 0                                                            | 0             |  |
| (v) Others                        | 0                                                | 0             | 0         | 0                           | 0                                                            | 0             |  |
| Total                             | 0                                                | 3             | 0         | 3                           | 0                                                            | 0.01          |  |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

#### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name                  | DIN/PAN  | Designation | Number of equity share(s) held | Date of cessation (after closure of financial year : If any) |
|-----------------------|----------|-------------|--------------------------------|--------------------------------------------------------------|
| Kiran Mazumdar Shaw   | 00347229 | Director    | 1                              |                                                              |
| John Mccallum Marshal | 00347250 | Director    | 1                              |                                                              |
| Siddharth Mittal      | 03230757 | Director    | 1                              |                                                              |

#### (ii) Particulars of change in director(s) and Key managerial personnel during the year

|  | beginning / during | ichange in designation/ | Nature of change (Appointment/<br>Change in designation/ Cessation) |
|--|--------------------|-------------------------|---------------------------------------------------------------------|
|  |                    |                         |                                                                     |

0

## IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

#### A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

Number of meetings held 1

| Type of meeting            | Date of meeting | Total Number of<br>Members entitled to<br>attend meeting | Attendance  Number of members   % of total |                            |
|----------------------------|-----------------|----------------------------------------------------------|--------------------------------------------|----------------------------|
|                            |                 | · ·                                                      |                                            | % of total<br>shareholding |
| Extra-Ordinary General Mee | 28/04/2021      | 7                                                        | 7                                          | 100                        |

#### **B. BOARD MEETINGS**

Name

\*Number of meetings held 4

| S. No. | Date of meeting | Total Number of directors associated as on the date | ated as on the date          |                 |  |
|--------|-----------------|-----------------------------------------------------|------------------------------|-----------------|--|
|        |                 | of meeting                                          | Number of directors attended | % of attendance |  |
| 1      | 16/04/2021      | 3                                                   | 3                            | 100             |  |
| 2      | 22/07/2021      | 3                                                   | 3                            | 100             |  |
| 3      | 21/10/2021      | 3                                                   | 3                            | 100             |  |
| 4      | 20/01/2022      | 3                                                   | 3                            | 100             |  |

#### C. COMMITTEE MEETINGS

Number of meetings held

| 0 |  |
|---|--|
|---|--|

|   | S. No. | Type of<br>meeting | Date of meeting | Number of members attended | Attendance % of attendance |
|---|--------|--------------------|-----------------|----------------------------|----------------------------|
| • | 1      | CE OF DIRECT       | OBS             |                            |                            |

|           |                 | Board Meetings     |          |      | Co                    | Whether attended AGM |                 |          |
|-----------|-----------------|--------------------|----------|------|-----------------------|----------------------|-----------------|----------|
| S.<br>No. | of the director |                    | Meetings | % of |                       | Meetings             | % of attendance | held on  |
|           | 1               | entitled to attend | attended |      | entitled to<br>attend | attended             |                 | (Y/N/NA) |
| 1         | Kiran Mazumd    | 4                  | 4        | 100  | 0                     | 0                    | 0               |          |
| 2         | John Mccallun   | 4                  | 4        | 100  | 0                     | 0                    | 0               |          |
| 3         | Siddharth Mitta | 4                  | 4        | 100  | 0                     | 0                    | 0               |          |

#### X. \*REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered

| X  INI | $\boxtimes$ | Ν | İ | ı |
|--------|-------------|---|---|---|
|--------|-------------|---|---|---|

| S. No. | Name  | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|-------|-------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      |       |             |              |            |                               |        | 0               |
|        | Total |             |              |            |                               |        |                 |
|        |       |             |              |            | 1                             |        |                 |

Number of CEO, CFO and Company secretary whose remuneration details to be entered

| S. No. | Name  | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|-------|-------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      |       |             |              |            |                               |        | 0               |
|        | Total |             |              |            |                               |        |                 |

Number of other directors whose remuneration details to be entered

| S. No. | Name  | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|-------|-------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      |       |             |              |            |                               |        | 0               |
|        | Total |             |              |            |                               |        |                 |

| XI. MATTERS RELAT                                                                                                                                                                                                                            | ED TO CERTIFICAT                                                                                  | ION OF COMPLIAN      | ICES AND DISCLOSU                                                  | RES                               |                                                     |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------|--|--|--|
| * A. Whether the corprovisions of the                                                                                                                                                                                                        | mpany has made com<br>e Companies Act, 201                                                        | npliances and disclo | sures in respect of app                                            | licable Yes                       | O No                                                |  |  |  |
| B. If No, give reasons/observations                                                                                                                                                                                                          |                                                                                                   |                      |                                                                    |                                   |                                                     |  |  |  |
|                                                                                                                                                                                                                                              |                                                                                                   |                      |                                                                    |                                   | <del></del>                                         |  |  |  |
|                                                                                                                                                                                                                                              |                                                                                                   |                      |                                                                    |                                   |                                                     |  |  |  |
| XII. PENALTY AND P                                                                                                                                                                                                                           | UNISHMENT - DETA                                                                                  | AILS THEREOF         |                                                                    |                                   |                                                     |  |  |  |
| (A) DETAILS OF PEN                                                                                                                                                                                                                           | ALTIES / PUNISHME                                                                                 | NT IMPOSED ON C      | COMPANY/DIRECTOR                                                   | S/OFFICERS N                      | Vil                                                 |  |  |  |
| Name of the company/ directors/ officers                                                                                                                                                                                                     | Name of the court/<br>concerned<br>Authority                                                      | Date of Order        | Name of the Act and<br>section under which<br>penalised / punished | Details of penalty/<br>punishment | Details of appeal (if any) including present status |  |  |  |
|                                                                                                                                                                                                                                              |                                                                                                   |                      |                                                                    |                                   |                                                     |  |  |  |
| (B) DETAILS OF CO                                                                                                                                                                                                                            | MPOUNDING OF OF                                                                                   | FENCES N             | il                                                                 |                                   |                                                     |  |  |  |
| Name of the company/ directors/ officers                                                                                                                                                                                                     | Name of the court/<br>concerned<br>Authority                                                      | Date of Order        | Name of the Act and section under which offence committed          | Particulars of offence            | Amount of compounding (in Rupees)                   |  |  |  |
|                                                                                                                                                                                                                                              |                                                                                                   |                      |                                                                    |                                   |                                                     |  |  |  |
| XIII. Whether comp                                                                                                                                                                                                                           | XIII. Whether complete list of shareholders, debenture holders has been enclosed as an attachment |                      |                                                                    |                                   |                                                     |  |  |  |
| Ye                                                                                                                                                                                                                                           | Yes \( \sigma \) No                                                                               |                      |                                                                    |                                   |                                                     |  |  |  |
|                                                                                                                                                                                                                                              |                                                                                                   |                      |                                                                    |                                   |                                                     |  |  |  |
| XIV. COMPLIANCE OF SUB-SECTION (2) OF SECTION 92, IN CASE OF LISTED COMPANIES                                                                                                                                                                |                                                                                                   |                      |                                                                    |                                   |                                                     |  |  |  |
| In case of a listed company or a company having paid up share capital of Ten Crore rupees or more or turnover of Fifty Crore rupees or more, details of company secretary in whole time practice certifying the annual return in Form MGT-8. |                                                                                                   |                      |                                                                    |                                   |                                                     |  |  |  |
| Name                                                                                                                                                                                                                                         |                                                                                                   |                      |                                                                    |                                   |                                                     |  |  |  |
| Whether associate                                                                                                                                                                                                                            | e or fellow                                                                                       | Associat             | e Fellow                                                           |                                   |                                                     |  |  |  |
| Certificate of pra                                                                                                                                                                                                                           | ctice number                                                                                      |                      |                                                                    |                                   |                                                     |  |  |  |

- I/We certify that:(a) The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately.(b) Unless otherwise expressly stated to the contrary elsewhere in this Return, the Company has complied with all the provisions of the Act during the financial year.

#### Declaration

| I am Aut                                                                                                                                                                                                                              | horised by the Bo                                                                                                                                                                                                                                          | ard of Dire | ctors of the | company vide | resolution  | no                                 | 18          |  | dated | 16/04/2021    | 7   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|--------------|-------------|------------------------------------|-------------|--|-------|---------------|-----|
|                                                                                                                                                                                                                                       | /YYYY) to sign thi                                                                                                                                                                                                                                         |             |              |              |             |                                    |             |  |       |               | der |
| 1.                                                                                                                                                                                                                                    | Whatever is stated in this form and in the attachments thereto is true, correct and complete and no information material to the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company. |             |              |              |             |                                    |             |  |       |               |     |
| 2.                                                                                                                                                                                                                                    | 2. All the required attachments have been completely and legibly attached to this form.                                                                                                                                                                    |             |              |              |             |                                    |             |  |       |               |     |
| Note: Attention is also drawn to the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide for punishment for fraud, punishment for false statement and punishment for false evidence respectively. |                                                                                                                                                                                                                                                            |             |              |              |             |                                    |             |  |       |               |     |
| To be di                                                                                                                                                                                                                              | gitally signed by                                                                                                                                                                                                                                          | ′           |              |              |             |                                    |             |  |       |               |     |
| Director                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                            |             |              |              |             |                                    |             |  |       |               |     |
| DIN of the                                                                                                                                                                                                                            | ne director                                                                                                                                                                                                                                                |             | 00347229     |              |             |                                    |             |  |       |               |     |
| To be d                                                                                                                                                                                                                               | igitally signed by                                                                                                                                                                                                                                         | y           |              |              |             |                                    |             |  |       |               |     |
| Company Secretary                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                            |             |              |              |             |                                    |             |  |       |               |     |
| Company secretary in practice                                                                                                                                                                                                         |                                                                                                                                                                                                                                                            |             |              |              |             |                                    |             |  |       |               |     |
| Members                                                                                                                                                                                                                               | ship number                                                                                                                                                                                                                                                | 7260        |              | Certifi      | cate of pra | ctice nur                          | mber        |  | 7835  |               |     |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                            |             |              |              |             |                                    |             |  |       |               |     |
|                                                                                                                                                                                                                                       | Attachments                                                                                                                                                                                                                                                |             |              |              |             |                                    |             |  | List  | of attachment | s   |
| 1. List of share holders, debenture holders                                                                                                                                                                                           |                                                                                                                                                                                                                                                            |             |              | At           | tach        | List of Shareholders_Biofusion.pdf |             |  |       |               |     |
| <ol><li>Approval letter for extension of AGM;</li></ol>                                                                                                                                                                               |                                                                                                                                                                                                                                                            |             |              |              | At          | tach                               |             |  |       |               |     |
| 3. Copy of MGT-8;                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                            |             |              |              |             |                                    |             |  |       |               |     |
| 4. Optional Attachement(s), if any                                                                                                                                                                                                    |                                                                                                                                                                                                                                                            |             |              |              |             |                                    |             |  |       |               |     |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                            |             |              |              |             |                                    |             |  | Rei   | nove attachm  | ent |
|                                                                                                                                                                                                                                       | Mo                                                                                                                                                                                                                                                         | odify       |              | Check Form   | 1           | F                                  | Prescrutiny |  |       | Submit        |     |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company



#### Biofusion Therapeutics Limited

S20, A Building, Plot No. 2 to 5, Bommasandra Industrial Area, Phase IV, Jigani Link Road, Bengaluru-560099, India T: 91 80 2808 2808 F: 91 80 2852 3423

CIN: U73100KA2021PLC145487

www.biocon.com

#### List of Equity Shareholders as on March 31, 2022

(Face value per share: Rs. 10/-)

| S. No. | Name of Holder                  | Folio No. | No. of<br>Shares | Address                                                                                                                   |
|--------|---------------------------------|-----------|------------------|---------------------------------------------------------------------------------------------------------------------------|
| 1.     | Biocon Limited                  | 01        | 49,994           | 20 <sup>th</sup> K.M., Hosur Road, Electronic City, PO,<br>Bengaluru 560100                                               |
| 2.     | Kiran Mazumdar<br>Shaw*         | 02        | 1                | # 58, Glenmore, Huskur Road, Near Estate<br>Club Gulimangala, Anekal TQ Bengaluru<br>560099                               |
| 3.     | Siddharth Mittal*               | 03        | 1                | Villa 667, Phase 3, Adarsh Palm Retreat,<br>Bellandur, Devarabeesnahalli, Bengaluru -<br>560103                           |
| 4.     | John Mccallum<br>Marshall Shaw* | 04        | 1                | # 58, Glenmore, Huskur Road, Near Estate<br>Club Gulimangala, Anekal TQ Bengaluru<br>560099                               |
| 5.     | Mukesh Kamath*                  | 05        | 1                | # 73, MIG, 17th F Main, KHB Colony, Near<br>Ganesha Temple, Koramangala 5th Block,<br>Bengaluru South, Bengaluru - 560095 |
| 6.     | Indranil Sen*                   | 06        | 1                | A 901, Purva Fountain Square, Spice Garden,<br>Varthur Main Road, Marathahalli, Bengaluru-<br>560037                      |
| 7.     | Arun S Chandavarkar*            | 07        | 1                | 376, Malabar Mansion, 13 <sup>th</sup> Main Road,<br>Koramangala, 3 <sup>rd</sup> Block Bengaluru 560034                  |
|        | Total                           |           | 50,000           |                                                                                                                           |

<sup>\*</sup>Registered owner on behalf of Biocon Limited. Biocon Limited is the holding company.

**For Biofusion Therapeutics Limiteds** 

Kiran Mazumdar Shaw Director DIN: 00347229